



PRESENTED BY:
*Budgeting &
 Financial Planning
 (FRM) Committee*

BUDGETING FOR HEALTHCARE TRENDS AND THE IMPACT OF HEALTHCARE REFORM

PROGRAM:

This program will cover what school business officials need to do to respond to healthcare reform and the deadlines involved.

Approaches for budgeting that can be used for healthcare reform issues will be discussed.

Take-aways will include the timeline of tasks, information on what actions need to be taken and how to do them, information on risk areas for school districts and assumptions and approaches for budgeting for healthcare.

PRESENTERS:

David Bein, Exec. Dir./Business Services; East Maine SD 63; Des Plaines, IL

Brian Hutchens, CLU, ChFC, FMLI, ACS, FAHM, PAHM, REBC, RHU, MHP, Account Executive; Gallagher Benefit Services, Inc.; Itasca, IL

SECTION I: REGISTRATION INFORMATION

DATE & LOCATION:

(#584) **Wednesday, October 6, 2010**
DOUBLETREE GUEST SUITES & CONFERENCE CENTER
 2111 Butterfield Rd.; Downers Grove, IL 60515
 6300.971.2000

SECTION II: SEMINAR SCHEDULE

REGISTRATION & REFRESHMENTS: 8:30 AM – 9:00 AM
PROGRAM: 9:00 AM – 12:00 PM

SECTION III: FEE & PAYMENT INFORMATION

FEE:

- \$105 Illinois ASBO Member
- \$ 00 Illinois ASBO Active II, IV or Student Premier
- \$ 00 Illinois ASBO Board of Director or Officer
- \$135 Non-member

PAYMENT INFORMATION:

- Check #: _____ *Payable to: Illinois ASBO*
- Purchase Order #: _____
- Charge: Total Amount: \$ _____
 Visa MasterCard Discover

CC# _____ Exp. _____
 Cardholder's
 Signature _____

CANCELLATION POLICY: For a full refund, you must call 72 hours in advance. Active II, IV and Student Premiers will be responsible for the full Illinois ASBO Member fee if you are a "No Show." Others will not be refunded and/or will still be invoiced and responsible for the charges.

DISCLAIMER: Registration fees for all Illinois ASBO related events including but not limited to seminars, workshops, Administrator Academy seminars, day conferences and Annual Conferences are final and will not be reimbursable due to unforeseen events which may cause the event to be cancelled. Unforeseen events include but are not limited to weather related cancellations.

- **CPE Credits:** 3 pts.
- **Designation Credits:** 3 pts.
- This seminar satisfies an ELECTIVE for both the School Business Support Professionals' and the Educational Facility Management Professionals' Designation Programs.

Check this box if you have special needs regulated by the Americans with Disabilities Act.

Full Name _____ Badge Name _____
 Position _____
 School/Firm _____
 Address _____
 City _____ State _____ Zip _____
 Day Phone _____ Home Phone (for emergency): _____
 Fax _____ Attendee's E-mail* _____

***E-mail is required.** Your Registration Confirmation and/or Invoice will be sent to this email address.

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NOTE: If you wish to be removed from the seminar fax distribution list, please call: **1.888.739.4920, Acct.#1267** –or– fax to 815.753.9367.

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